

**KENTUCKY DEFENSE COUNSEL  
APPLICATION FOR MEMBERSHIP**

I HEREBY APPLY FOR MEMBERSHIP IN KENTUCKY DEFENSE COUNSEL AND FURNISH THE FOLLOWING INFORMATION:

1. NAME: LAST: \_\_\_\_\_ FIRST: \_\_\_\_\_ MIDDLE: \_\_\_\_\_
2. FIRM NAME: \_\_\_\_\_  
OFFICE ADDRESS: \_\_\_\_\_ COUNTY \_\_\_\_\_  
TELEPHONE NUMBER: \_\_\_\_\_ FAX: \_\_\_\_\_ E-MAIL: \_\_\_\_\_
3. NUMBER OF YEARS IN PRACTICE: \_\_\_\_\_
4. YEAR AND PLACE OF BIRTH: \_\_\_\_\_
5. DATE OF ADMISSION TO THE KENTUCKY BAR: MONTH: \_\_\_\_\_ YEAR: \_\_\_\_\_
6. DEGREES HELD: YEAR OF GRADUATION AND SCHOOL: \_\_\_\_\_  
\_\_\_\_\_
7. EACH STATE BAR, COURTS AND OTHER PROFESSIONAL ORGANIZATIONS TO WHICH YOU BELONG: \_\_\_\_\_  
\_\_\_\_\_
8. ARE YOU NOW DEVOTING A SUBSTANTIAL PORTION OF YOUR PROFESSIONAL TIME (MORE THAN 51%) TO DEFENSE OF CIVIL LITIGATION? YES \_\_\_\_\_ NO \_\_\_\_\_
9. WHAT AREA COMPRISES THE LARGEST PORTION OF YOUR DEFENSE PRACTICE? (E.G. MEDICAL MALPRACTICE, AUTOMOBILE, PRODUCT LIABILITY, WORKERS' COMPENSATION, INSURANCE COVERAGE, APPELLATE, ETC.) \_\_\_\_\_
10. ARE YOU INTERESTED IN PARTICIPATING IN ANY OF THE FOLLOWING:  
WEB SITE DEVELOPMENT COMMITTEE \_\_\_\_\_  
CONTINUING LEGAL EDUCATION PROGRAMS \_\_\_\_\_  
OCCASIONALLY WRITING A BRIEF FOR AMICUS CURIAE PROGRAM \_\_\_\_\_  
YOUNG LAWYERS SECTION \_\_\_\_\_  
OTHER (SPECIFY) : \_\_\_\_\_
11. ARE YOU A MEMBER OF DEFENSE RESEARCH INSTITUTE ("DRI")? YES \_\_\_\_\_ NO \_\_\_\_\_  
*IF NOT, ARE YOU INTERESTED IN OBTAINING INFORMATION ABOUT DRI (INCLUDING A ONE YEAR FREE MEMBERSHIP?)*  
YES \_\_\_\_\_ NO \_\_\_\_\_

DATED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_.

I HEREBY CERTIFY THE ABOVE INFORMATION TO BE TRUE AND CORRECT.

SIGNATURE OF APPLICANT: \_\_\_\_\_

**INSTRUCTIONS**

PLEASE TYPE OR PRINT ALL RESPONSES EXCEPT SIGNATURE. ALL PORTIONS OF THE APPLICATION MUST BE COMPLETED. NOMINATORS MUST BE MEMBERS OF KENTUCKY DEFENSE COUNSEL IN GOOD STANDING. RETURN THE COMPLETED APPLICATION TO THE OFFICE OF THE EXECUTIVE DIRECTOR:

KATHI McKEOWN, KENTUCKY DEFENSE COUNSEL  
P.O. Box 127, HARRODS CREEK, KY 40027-0127  
[KY.DEF.CSL@ATT.NET](mailto:KY.DEF.CSL@ATT.NET)

I, A MEMBER OF THE KENTUCKY DEFENSE COUNSEL IN GOOD STANDING, HEREBY NOMINATE \_\_\_\_\_ FOR MEMBERSHIP:

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

PRINT/TYPE NAME: \_\_\_\_\_

KDC IS EXEMPT FROM FEDERAL TAXATION UNDER IRC 501(C)(6). MEMBERSHIP DUES ARE NOT TAX DEDUCTIBLE AS A CHARITABLE CONTRIBUTION; THEY MAY BE DEDUCTIBLE AS A BUSINESS EXPENSE.